

## In-ordinal – the meaning of Economic Critique and Anthropology of the World By Slavoj Žižek

### I. A Simple Measure – For the People

So in fact economic critique is not about economics, the ignorant leader who serves the people is in fact correct, on all counts, even economic values, this basic Marxist argument that the wage-struggle, or even the demands of the people, for the simple measure of strict equality is then the paraconsistent problem of lefts understanding of Sirohi – that he says capitulate to finance, and be interested not in capitalism then – that in fact the system can be in crisis and we should go for the people – Sirohi observes the trick here – that in fact the left observes no stance on the people – he argues that if one made a measure for the people it would be infinite economics or anthropology as well.

Syriza argues it does a struggle – but for its own gains. What one calls in fact the election verdict. All parties follow suit.

### II. Making a Measure – in the sense of Measure

Imagine the simplification of all problems to be a Paulinian love for the people – even racist and bad anthropologies of the world can be changed – what Badiou calls a new vision of mankind – that in fact there has to be a in four steps according to Sirohian pure politics developing theses – a historical uprising, a subject of declared event, and in fact a foundation of the event in Universalism of justice and then victory of the people.

### III. In-ordinal

Utopia is therefore a mass uprising. It is a historical uprising, This is responded to by a leader – and creates the Kierkegaardian life of the intellectual class as well – what Rousseau calls a general will – which then Althusser calls economic anthropology – that the mass is called, a vote is gained but in fact in work for the in-ordinal, which means a number of demands for the people. This then creates – formal equality, its extension to the intellectual and educated class, the measure for the working class, and all the companies and state corporations receive the opposite news – not Keynesian power for the state – but in fact directives – that the Loot of the companies is given to the poor which then means egalitarian justice – which means in a parallax translation that the companies must be poverty of Spirit – just produce the correct housing, correct banking for the intellectual class, the correct rates of saving and expenditure – all of this is a translation of the true accounts.